## **RENTAL APPLICATION**

Each applicant must submit a separate application. PLEASE PRINT IN BLACK INK.

COMMUNITY NAME	co	MMUNI	TY CON	TACT	COMMUNITY PHONE #				COMMUNITY FAX #				APT#				
La Serena at Toscana				(OIDOLE O	we.	602-923-3862				602-923-3864 D.O.B. GENDER					The section of the se		om.mp
APPLICANT'S LAST NAME FIRST	MI	MARITALS	S	D	W	sc	OCIAL SECURITY	<b>( #</b>		D.O.B.		M	F	DRI	'ER'SLICENSE #		STATE
APPLICANT'S LAST NAME FIRST	MI	MARITAL	STATUS	D	W NE	SC	OCIAL SECURITY	( #		D.O.B.		M	F	DRIV	ER'SLICENSE #		STATE
FULL NAME				RELATION		MONTH DAY	YEAR		FULL NAME				RELATION		MONTH	DOB DAY	YEAR
OTHER PERSONS FULL NAME THAT WILL OCCUPY THE				RELATION		DOB MONTH DAY	YEAR		FULL NAME				RELATION		MONTH	DOB DAY	YEAR
PROPERTY WILL A PET OCCUPY THE PROPERTY?  YES	] N	0			BF	EED T	YPE	WEIGHT	IS THE PET P	ROPERLY LIC		CULATED FO	R RABIES?	0			
						RESIDENCE	HISTOR										
PRESENT STREET ADDRESS		AF	PT#			CIIY	STATI	E ZIP CODE					MOVE IN D	ATE	/	/	
PRESENT LANDLORDIMORTGAGE COMPANY/APARTMENT COMMUNITY							MONTHLY PA		PHONE + AREA	A CODE					C	OWN	RENT
SPOUSE'S ADDRESS IF DIFFERENT AF			o⊤# C∏Y			STATI	E ZIP CODE	ZIP CODE				MOVE IN D	, ,				
SPOUSE'S LANDLORD/MORTGAGE COMPANY/APARTMENT COMMUNITY							MONTHLY PA	YMENT LANDLORD	PHONE + AREA	CODE					C	CIRCL	
					Е	MPLOYMEN'		RY									
NAME OF PRESENT EMPLOYER						PHONE NUMBER + AREA					DIRECT SUPE	ERVISOR/HUN	MAN RESOUR(				
EMPLOYMENT ADDRESS				STAR	T DATE	END DATE	CURRENT PO	SITION HELD					GROSS INCO	ME (BEFORE T	AXES)		
NAME OF SPOUSE'S PRESENT EMPLOYER						PHONE NUMBER + AREA	CODE				DIRECT SUPE	ERVISOR/HUN	MAN RESOUR	DES			
EMPLOYMENT ADDRESS				STAR	T DATE	END DATE CURRENT POSITION HELD							GROSS INCOME (BEFORE TAXES)				
INCOME FROM ADDITIONAL SOURCES (ADDITIONAL INCOME NEED NOT BE DIS	CLOSED UNLESS	SUCH INC	OME IS TO	BE CALCUL	ATED FOR						AMOUNT \$						
YEAR MAKE						AUTO INFOR	RMATIO	N		COLOR					LICENSE P	.ATE	STATE
AUTO #1						MODEL				COLOR					LICENSE P	ATE	STATE
AUTO #2																	
HAVE YOU OR YOUR SPOUSE EVER HA	D AN EV	/ICTIC	NI EII	ED A	SVINS SVINS	RSONAL INF	ORMAT	ION						YE	c	N	_
HAVE YOU EVER BROKEN A RENTAL A			/IN FIL	ED A	JAINS	1 100?								YE		N N	
DO YOU CURRENTLY OWE ANY PRIOR			MON	Y?										YE		N	
HAVE YOU OR YOUR SPOUSE EVER BE						L OFFENSE?	•							YE		N	
HAVE YOU EVER BEEN CONVICTED OF NAME OF APPLICANTS NEAREST RELATIVE	A DRUG	i REL		CRIM NE WITH A		STREET AD	DRESS						CITY	YE		ATE N	ZIP CODE
NAME OF SPOUSE'S NEAREST RELATIVE				NE WITH A		STREET ADI							СПҮ				ZIP CODE
EMERGENCY CONTACT			WORK TE	LEPHONE \	VITH AREA	CODE HOME TELE	PHONE			STREET ADD	KESS				CITY ST	ATE	ZIP CODE
THE ABOVE NAMED EMERGENCY CONTACT IS A RESIDENT.  AGREE	٦	D TO R			OR STO		NTS OF T	HE DWELLING	AND/OR N	MAILBOX	IN THE	EVENT	OF A SEF	RIOUS ILI	NESS OF	DEAT	H OF

## Rental Application Continued - Page 2

NON-REFUNDA	ABLE APPLICATION FEE* \$ (Not refunded under any circumstance)
<ul> <li>Applicat</li> </ul>	ion Fee is applicable to each Resident 18 years or older regardless of marital status.
HOLDING FEE	· \$
0	Upon approval, this fee will be non-refundable.
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- o Holding fee will be retained by the Community as liquidated damages in the event I do not choose to enter into into a lease agreement for the unit which I have applied for wit this application.
- I understand that I acquire no rights in the apartment until I complete the application, pay the holding fee, and execute a lease on the apartment.

## \*APPLICATION FEE AND HOLDING FEE MUST BE PAID BY MONEY ORDER OR CAHIERS CHECK MADE PAYABLE TO THE PROPERTY

"I/We hereby authorize the Community to obtain a consumer report, and any other information it deems necessary, for the purpose of evaluating my application. I understand that such information may include, but is not limited to, credit history, civil and criminal information, records or arrest, rental history, employment/salary details, vehicle records, licensing records, and/or necessary information. I hereby expressly release the Community, and any procurer or furnisher of information, from any liability what-so-ever in the use, procurement, or furnishing of such information, and understand that my application information may be provided to various local, state and/or federal government agencies, including without limitation, various law enforcement agencies.

I/We certify that, to the best of my knowledge, all statements are true and complete. False, fraudulent or misleading information may be grounds for denial of tenancy or subsequent eviction."

Should your application be denied you have the right to dispute the information reported. Upon written request, you are entitled to a complete and accurate disclosure of the investigation's nature and scope as well as a written summary of your rights and remedies under the Fair Credit Reporting Act. Inquiries should be directed to First Advantage Safe Rent, Attn: Consumer Relations Department, 7300 Westmore Road, Suite #3, Rockville, MD 20850. Telephone Number: (888) 333-2413.

## Applicant(s) Signature: APPLICANT'S SIGNATURE: DATE SUBMITTED: ( ) CIRCLE ONE: HOME CONTACT PHONE # WORK CELL OTHER APPLICANT'S SIGNATURE: DATE SUBMITTED: ( ) CIRCLE ONE: HOME WORK CELL **OTHER** CONTACT PHONE # Agent Signature: DATE RECEIVED: AGENT FOR THIS OWNER: